



# Multnomah County Democrats

*Dedicated to Making People's Lives Better*

## 2006 Dick Celsi Awards Dinner

- Presenter (\$5000)   
  Sponsor w/ table (\$2500)   
  Sponsor (\$1,150)  
 Celsi Dinner tickets : \_\_\_\_\_ General admission (\$120)   
 \_\_\_\_\_ PCP\* (\$60)

Meal choices:  
 (number of each)   
 \_\_\_\_\_ Cajun Pork Tenderloin with Mango Chutney/Relish  
 \_\_\_\_\_ Wild Mushroom and grilled vegetable strudel  
 \_\_\_\_\_ Cajun Chicken Breast with Mango Chutney/Relish

### Campaign finance laws require us to collect the following information:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Employer City: \_\_\_\_\_ Employer State: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

My Check or Money Order, payable to "Multnomah Democrats," is enclosed

Please charge my contribution to the credit card below:

Visa     MasterCard     American Express     Discover

Credit Card #: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

## I'd like to give More to build Democracy,,,

### Please accept my contribution in the amount of:

\$20 (Basic)     \$50 (Oregon Tax Credit)     \$120 (Pillar of the Party)     Other: \_\_\_\_\_

### For Pillars of the Party Only (\$120/year or more):

I'm contributing \$\_\_\_\_\_/month; charge the credit card above monthly

I'm making one annual contribution of \$120

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(503) 232-1342 (fax)

info@multdems.org

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\* for precinct committee people with dues paid in full; limit of two per PCP.  
 Contributions to the Multnomah Democrats are eligible for Oregon's \$50/person  
 (\$100/married filing jointly) Political Contributions Tax Credit.